ANGUS TAYLOR MP STRONGER COMMUNITIES PROGRAMME ROUND 9

EXPRESSIONS OF INTEREST FORM

Your Details: (Please complete the following details so I can keep you informed)						
Title: Name:	Name:					
Mobile:	Email:					
Organisation:		ABN:				
Address:						

Proposal Details: (What is your proposal/project? - 50 words or less)

Criteria: (Round 9 guidelines Ap	olications can be made foi	funding betwee	en \$2,500- \$20,000, for up to 100% of eligible project cost	s, depend	ing on your	organisation,			
What type of Entity are you?	Incorporated Not-for-profit entity State government agency e.g. fire service, state emergency service or similar Local Governing Body e.g. Local council								
Are you an incorporated trustee on behalf of a trust with responsibility for a community asset or property.?					No	Unsure			
Are you charity registered with the Australian Charities and Not-for-profits Commission (ACNC)?				Yes	No	Unsure			
Are you registered for GST?				Yes	No	Unsure			
Are you applying as a sponsor on behalf of an unincorporated organisation?				Yes	No	Unsure			
Does the project align with at least one of the objectives stated in section 2, page 5 of the guidleines? (detail below)				Yes	No	Unsure			
Further details: Funding sought for the project? Total cost of the project?						(Maximum \$50,000)			
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Does it require council approval	Yes No	Unsure							
What is the expected start date	of your project?								
Can your project be completed l	by 31 December 2025	? Yes	No						
Why is the project important to t	he organisation and/o	r community?	?						

All applications will be assessed by an independent panel. Grants are not ongoing and recommendations from the panel will be assessed by the Department of Infrastructure, Transport, Regional Development, Communications and the Arts. **Please attach any supporting documentation i.e. plans, prices etc.**

I declare that the details provided above, to the best of my knowledge, are true and correct (Authorised Representative Signature Required)

Expressions of Interest applications close 5pm, 14 February 2025.

Please return to: Angus Taylor MP, PO Box 21, Camden NSW 2570 Email. angus.taylor.mp@aph.gov.au



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